

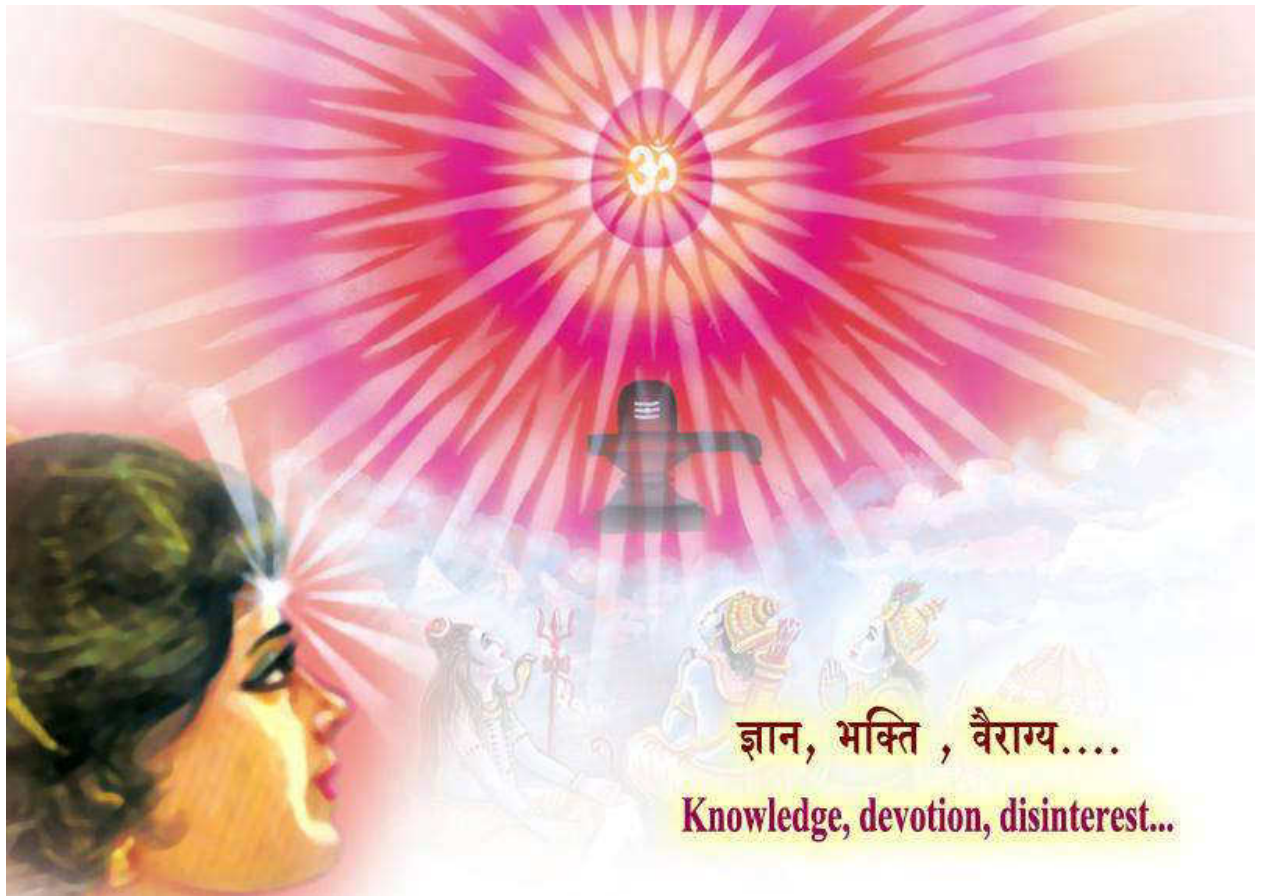
SWAMAAN / SANKALP / SLOGAN: SWAROOP BANO

August 23, 2013

ज्ञान, भक्ति, वैराग्य....

Knowledge, devotion, disinterest...

Gyan, bhakti, vairaagya...



Om Shanti Divine Angels!!!

Points to Churn: August 23, 2013

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Praise of the Father: The Almighty Authority, the beautiful Traveller, the Beautiful One, Rup (the Embodiment of Yoga) and Basant (the One who showers knowledge), Ocean of Knowledge; Knowledge-full, Unlimited Father.

Knowledge Points: Baba continues to give you children very good points. You have to have the faith that it is Baba who is saying these things.

In the golden age, you will have the full knowledge that you are a soul and that you have to shed your old costume and take a new one. You also receive a vision at that time.

Yoga Points: The Father says: Consider yourself to be a bodiless soul and remember Me. Let your intellect's yoga be connected to the One. You belong to Shiv Baba and He is making you clean and pure. You have to remove the vices from within you. With the power of yoga, you make your soul pure and receive power from the Almighty Authority. This is a furnace (bhatthi). Have total regard for the Father. You cannot purify yourselves or Bharat without yoga.

You do not have to say anything through your lips; just constantly remember the one unlimited parlokik Father with a true heart. The Lord is pleased with those who have honest hearts. (sachche dil par sahib raazi) Remembrance means to remember the Father internally. Chant the name of the Lord. (Jap sahib ko) To chant does not mean that you have to continue to say something. It is just as a lover and beloved love each other. As He is our Beloved, He would then remain with us.

Create a method to keep the Father with you. Stay in remembrance at meal times. Make the soul beautiful by forging a connection with the Beautiful One. The one Traveller makes multimillions beautiful. Very good yoga is needed in order for ugly souls to be made beautiful.

If your intellects wander elsewhere your remembrance becomes adulterated. Then, neither will you be able to do *service* nor will you claim a high status. Alloy can only be removed with the fire of yoga. If you have yoga, knowledge will also remain in your intellects. The more rup (the embodiment of yoga) you children become, the more you will be able to imbibe knowledge.

Remain in silence and remember the Father. By remembering the Father, you will become pure and will receive a holy crown (crown of light) and by knowing the cycle of the world you will receive a crown studded with jewels. You will become those with double crowns. It is through remembrance that your sins will be absolved.

By remembering Him, you will become complete conquerors of sin. Remember Baba and spin the discus of self-realisation. It is at the end that you become complete spinners of the discus of self-realisation, numberwise

Dharna Points: The best *manners* are to remain constantly cheerful. Deities always remain cheerful; they never laugh loudly (khilkhilaakar). To laugh loudly is also a vice. You children should remain in the incognito happiness of remembrance. The sanskar of *familiarity* also causes a great deal of damage. In order to be successful in *service*, you need to have an attitude that is free from attraction. There should not be the slightest odour of being trapped by anyone's name or form. You need to have a very clean intellect. Your face remains cheerful when you have imbibed these things and you do *service* and make others similar to yourself.

Adopt an attitude of unlimited disinterest. No matter how good some child may be, you mustn't become trapped in his name or form.

Remain cautious. You get caught up in the web of Maya and yet you don't even understand. That destiny will not leave you. You destroy your own status.

Service Points: You have to make others similar to yourself. It is very easy to explain to others. You children do service in order to transform thorns into buds.

Points of Self Respect: Shaktis, master of the world, good flowers, carefree emperor.

Slogan: In order to step away from all your weaknesses, adopt an attitude of unlimited disinterest.

Knowledge, devotion, disinterest... For half the cycle there is knowledge, for half the cycle there is devotion and when the world becomes old, there is disinterest...

We, the souls, are the lovely children in the lovely gathering of the lovely Father, with deep love on one side and unlimited disinterest on the other side...we are merged in the Father's love, prepare the ground to create a gathering of those with unlimited disinterest, and emerge the sanskars of disinterest in other souls through our vibrations and atmosphere...

By having unlimited disinterest, by being totally detached, we attain the fortune of a kingdom, are loved by all and have all rights...by ruling over our physical senses at present and becoming a self-sovereign, we have double kingdoms in the future, that is, rule over the self and the world...we are Raj Rishis, who keep a balance of the intoxication of having a kingdom and unlimited disinterest...we see our fortune along with our renunciation very clearly, we see our goal of the perfect stage along with our intoxication very clearly, and see the signs of the complete stage within us very clearly...

I belong to the one Father and none other...We, the souls, fulfilling the first promise, are the instruments for world benefit...we are worthy of worship and worthy of praise.... we have permanent disinterest, that is, we have renunciation and tapasya...by becoming pure, holy and supremely worthy of worship, we swing in the swing of super sensuous joy...with the specialty of complete purity and the power to transform, we become special souls in service, love and co-operation...

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: August 23, 2013

स्वमान और आत्मा अभ्यास :

स्लोगन:-अपनी सर्व कमजोरियों से किनारा करना है तो बेहद की वैराग्य वृत्ति को धारण करो।

ज्ञान, भक्ति, वैराग्य.... आधा कल्प है ज्ञान, आधा कल्प है भक्ति, फिर जब पुरानी दुनिया हो जाती है तो आता है वैराग्य...

हम आत्माएँ, बाप के लव में लवलीन होकर, धरनी बनाकर, बेहद के वैरागियों का संगठन बनाकर, संगठन के वायब्रेशन और वायुमण्डल द्वारा अन्य आत्माओं के बेहद के वैराग्य के संस्कार इमर्ज करनेवाले, एक तरफ अति लव, और दूसरी तरफ बेहद का वैराग्य वाले लवली बाप के लवली संगठन के लवली बच्चे हैं...

बेहद के वैरागी बन, त्यागी बन, सर्व से न्यारे, राज्य भाग्य पानेवाले, सर्व के प्यारे बननेवाले सर्व अधिकारी हैं...वर्तमान में स्व का सर्व-कर्मेन्द्रियों पर स्व राज्य अधिकारी बन, भविष्य में स्व राज्य और विश्व का राज्य पानेवाले, डबल राज्य अधिकारी हैं...राज्य का नशा और बेहद का वैराग्य का संतुलन रखनेवाले, त्याग के साथ-साथ भाग्य स्पष्ट देखनेवाले, नशा और संपूर्ण स्टेज का निशाना दोनों स्पष्ट देखनेवाले, सम्पूर्ण स्टेज की निशानियाँ स्वयं में स्पष्ट देखनेवाले, राजऋषि हैं...

मेरा तो एक बाप दूसरा ना कोई... इस वायदे को सदा निभानेवाले, हम विश्व कल्याण के अर्थ निमित्त हैं...अतीन्द्रिय सुख के झूले में झूलनेवाले, पवित्र पावन परम पूजनीय हैं...सम्पूर्ण पवित्रता और परिवर्तन शक्ति की विशेषता से सेवा, स्नेह और सहयोग में विशेष, सदा काल के वैराग्य, अर्थार्त त्याग और तपस्या वाले, गायन-पूजन योग्य हैं...

Om Shanti divya farishte !!!

Vichaar Sagar Manthan: August 23, 2013

Swamaan aur Atma Abhyas

Slogan: Apni sarv kamjoriyon se kinaara karna hai to behad ki vairaagy vritti dhaaran karo.

Gyan, bhakti, vairaagya... Aadhaa kalp hai gyan, aadha kalp hai bhakti, fir jab puraani duniya ho jaati hai to aata hai vairaagy...

Hum atmaayen, baap ke lav men lavleen hokar, dharni banaakar, behad ke vairaagiyon ka sangthan banaakar, sangthan ke vaaybeshan aur vaayumandal dwara any atmaaon ke behad ke vairaagy ke sanskaar imarg karnewale, ek taraf ati lav, aur doosri taraf behad ka vairaagy wale lavly baap ke lavly sangthan ke lavly bachche hain...

behad ke vairaagi ban, tyaagi ban, sarv se nyaare, rajy bhaagy paanewale, sarv ke pyaare ban newale sarv adhikaari hain...vartamaan men sw ka sarv-karmendriyon par sw rajy adhikaari ban, bhavishy men sw rajy aur vishv ka rajy panewale, dbl rajy adhikaari hain...rajy ka nasha aur behad ka vairaagy ka santulan rakhnewale, tyaag ke saath-saath bhaagy spasht dekhnewale, nasha aur sampoonn stej ka nishaana donon spasht dekhnewale, sampoonn stej ki nishaaniyan swayam men spasht dekhnewale, rajrishi hain...

Mera to ek baap doosra na koi... is vaayde ko sada nibhaanewale, hum vishv kalyaan ke arth nimitt hain...atindriy sukh ke jhoole men jhoolnewale, pavitr paavan param pujaniy hain...sampoonn pavitrta aur parivartan shakti ki visheshta se seva, sneh aur sahyog men vishesh, sada kaal ke vairaagy, arthaart tyaag aur tapasya wale, gaayan-poojan yogy hain...

August 23, 2013

आज का वरदान (TODAY'S BLESSING)

करावनहार की स्मृति द्वारा सदा बेफिक्र बादशाह बने वाले निश्चयबुद्धि निश्चित भव।
May you be carefree with faith in the intellect and become a constantly carefree
emperor with the awareness of karavanhar (One who inspires others).



Video of Murli Essence:

<http://www.youtube.com/watch?v=gW6c0k0aw5U>

Song: Na vo hamse juda honge... न वह हमसे जुदा होंगे... Neither
will He be separated from us nor will there be sorrow...

<http://www.youtube.com/watch?v=PMU8aPAxsNg&feature=email>

23-08-2013:

Essence: Sweet children, you do not have to say anything through your lips; just constantly remember the one Father with a true heart. The Lord is pleased with those who have honest hearts.

Question: Which manners are the best? Which divine manners do you have to imbibe?

Answer: The best manners are to remain constantly cheerful. Deities always remain cheerful; they never laugh loudly. To laugh loudly is also a vice. You children should remain in the incognito happiness of remembrance. The sanskar of familiarity also causes a great deal of damage. In order to be successful in service, you need to have an attitude that is free from attraction. There should not be the slightest odour of being trapped by anyone's name or form. You need to have a very clean intellect. Your face remains cheerful when you have imbibed these things and you do service and make others similar to yourself.

Song: Neither will He be separated from us, nor will we experience sorrow.

Essence for dharna:

1. Create a method to keep the Father with you. Stay in remembrance at meal times. Practise becoming bodiless! Do not love your old body.
2. Have total regard for the Father. Don't be arrogant! Always stay far away from the sickness of becoming trapped in someone's name and form. Stay intoxicated with gyan and yoga.

Blessing: May you be carefree with faith in the intellect and become a constantly carefree emperor with the awareness of Karavanhar (One who inspires others).

Brahmin life means to be a carefree emperor. Brahma Baba became a carefree emperor and so always sang this song: I have attained that which I wanted to attain, what else now remains? Whatever work of service remains to be done, even that is being inspired by Karavanhar and He will continue to inspire. Always have the awareness that the Father, as Karavanhar, is getting everything done through us and you will then remain carefree. You have the faith that this work definitely has to happen and is in fact already guaranteed. Therefore, have faith in the intellect and remain carefree with no worries.

Slogan: In order to step away from all your weaknesses, adopt an attitude of unlimited disinterest.

23-08-2013:

मुरली सार:- "मीठे बच्चे - तुम्हें मुख से कुछ भी बोलना नहीं है, सच्चे दिल से एक बाप को निरन्तर याद करना है, सच्चे दिल पर ही साहेब राजी है"

प्रश्न:- सबसे अच्छा मैनर (चरित्र) कौन सा है? किस देवताई मैनर्स को तुम्हें धारण करना है?

उत्तर:- सदा हार्षित रहना बहुत अच्छा मैनर है। देवतायें सदा हार्षित रहते हैं, खिलखिलाकर हंसते नहीं। आवाज से हंसना भी एक विकार है। तुम बच्चों को याद की गुप्त खुशी रहनी चाहिए। फैमिलियरटी का संस्कार भी बहुत नुकसानकारक है। सार्विस की सफलता के लिए अनासक्त वृत्ति चाहिए। नाम-रूप की बदबू जरा भी न हो। बुद्धि बहुत स्वच्छ चाहिए। इसी धारणा से जब सार्विस करते, दूसरों को आप समान बनाते तो चेहरा हार्षित रहता है।

गीत:- न वह हमसे जुदा होंगे.....

धारणा के लिए मुख्य सार:-

- 1) बाप को साथ रखने की युक्ति रचनी है। भोजन पर याद में रहना है। अशरीरी बनने का अभ्यास करना है। अपनी पुरानी देह से भी लव नहीं रखना है।
- 2) बाप का पूरा रिगॉर्ड रखना है। अंहकार में नहीं आना है। नाम-रूप की बीमारी से सदा दूर रहना है। ज्ञान-योग में मस्त रहना है।

वरदान:- करावनहार की स्मृति द्वारा सदा बेफिक्र बादशाह बनने वाले निश्चयबुद्धि निश्चिंत भव

ब्राह्मण जीवन अर्थात् बेफिक्र बादशाह। जैसे ब्रह्मा बाप बेफिक्र बादशाह बने तो यही गीत गाते रहे - पाना था सो पा लिया, काम क्या बाकी रहा... सेवा का काम भी जो बाकी रहा हुआ है वह भी करावनहार करा रहे हैं और कराते रहेंगे। सदा स्मृति रहे बाप करावनहार बन हमारे द्वारा करा रहे हैं तो बेफिक्र हो जायेंगे। निश्चय है यह कार्य होना ही है, हुआ ही पड़ा है इसलिए निश्चयबुद्धि, निश्चिंत, बेफिकर रहो।

स्लोगन:- अपनी सर्व कमजोरियों से किनारा करना है तो बेहद की वैराग्य वृत्ति को धारण करो।

